

The Arts Project Inc. General Registration Packet

Childs Name:			Child's	Birthday	
Current Grade:					
Please complete th	e following sect	ions com	pletely.		
Section I. Parent/0	Guardian - Con	tact Info	rmation		
Parent/Guardian # Parent/Guardians F					
Street Address					
Town/City		_ State _	Zip Code	Home Phone	
Work Phone	 				
Cell phone			E-mail		
Occupation:					
Parent/Guardian # Street Address	2 Parent/Guard	lians FUL	L Name		
Town/City		_ State _	Zip Code	Home Phone	
Work Phone	· · · · · · · · · · · · · · · · · · ·				
Cell phone			E-mail		
Occupation:					
Emergency Conta Emergency Conta		– Alterna	ate Pickup/Release	•	
				Home Phone	
		_ Email _			
Relation to child					



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First Name	Last Name	Home Phone
Wor	k Phone	
Cell Phonechild		Relation to
Please list those people child:	including in addition to parents/guardia	ans who are permitted to pick up your
1:	2:	
3:		

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Section II: Health and Medical Information

All campers must be current on all immunization Provide date and month of last tetanus or DPT shot:	, , ,
Is your camper currently enrolled in a Maryland scho Yes No If yes, please list the school's name:	
If not, please provide a copy of your child's immuniz Recommended Childhood Immunization Record.	ation records as required by the DHMH
Please list any medical problems, including any requ Asthma, Seizures). (Feel free to attach additional do	·
Medical Problem	Required treatment
Is your child allergic to any type of food or medication Yes No If yes, explain:	
* We encourage you to send your child with snacks allergies.	or lunch in the case your child has extreme
Please provide your child's primary Physician's	Contact Information:
Is there anything you'd like to share about your cam help the staff support them? (ie. giving space for bre	
Yes No If Yes, Please explain:	
I understand that The Arts Project, Inc. or its Sum for the medical expenses incurred, but that such exparent/guardian.	·
Parent's/Guardian's Initia	als



Section III: Waivers and Liabilities

COMMUNICATIONS, MEDIA, AND PHOTO RELEASE

I hereby permit for my child to be photographed during **TAP Inc. Summer Day Camp**. I understand the photos will be used to keep a journal of activities, to share during PowerPoint presentations and reports to our donors, and for promotional purposes, including flyers, brochures, newspapers, and on the internet. I understand that although my child's photograph may be used for advertising, their identity will not be disclosed. I do not expect compensation, and all photos are the property of **The Arts Project**, **Inc.**

Parent's/Guardian's Initials	

COVID-19 LIABILITY WAIVER

- I acknowledge the contagious nature of Covid-19 and that the CDC and the City of Baltimore still recommend practicing social distancing and wearing a face mask.
- I acknowledge that The Arts Project Inc. has put in place measures to reduce the spread of Covid-19.
- I acknowledge that The Arts Project Inc. cannot guarantee that I will not become infected with Covid-19.
- I am not experiencing any symptoms of illness such as cough, fever, shortness of breath or difficulty breathing, chills, muscle pain, headache, sore throat, or net loss of taste and smell.
- I do not believe I have been exposed to someone with a suspected or confirmed case of Covid-19.
- I will follow CDC guidelines as much as possible to limit the spread of Covid-19.

With full knowledge of the risks involved, I release The Arts Project Inc, its members and affiliates from any liabilities, claims, demands, actions, and causes of action whatsoever, directly, or indirectly arising related to Covid-19 while participating in this event.

Name:	•	 	
Signature:			Date

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LOST OR STOLEN PROPERTY

The Arts Project, Inc. and its co-organizers are not responsible for lost or damaged personal property. All scheduled events are subject to change. I understand that no fees will be refunded or transferred unless a child cannot participate due to an accident or illness per physician orders. In case of an emergency, and if a family physician cannot be reached, I, at this moment, authorize my child to be treated by Certified Emergency Personnel (i.e., EMT, First Responder, and Physician).

Guardian Signature:	
Printed Name of Parent/Guardian: _	
Date:	